

Bouayad, Aurelien. "Wild rice protectors: An Ojibwe odyssey." *Environmental Law Review* 22, no. 1 (2020): 25-42.

Brown, Gavin, and Anna Feigenbaum, eds. *Protest camps in international context: Spaces, infrastructures and media of resistance*. Policy Press, 2017. (Selected sections)

Calverley, David. *Who controls the hunt? Ontario's Game Act, the Canadian government and the Ojibwa, 1800-1940*. University of Ottawa (Canada), 1999. (Selected sections)

Cameron, Emilie S. "Securing Indigenous politics: A critique of the vulnerability and adaptation approach to the human dimensions of climate change in the Canadian Arctic." *Global environmental change* 22, no. 1 (2012): 103-114.

Carroll, Clint. "Native enclosures: Tribal national parks and the progressive politics of environmental stewardship in Indian Country." *Geoforum* 53 (2014): 31-40.

Clark, Brett. "The indigenous environmental movement in the United States: Transcending borders in struggles against mining, manufacturing, and the capitalist state." *Organization & Environment* 15, no. 4 (2002): 410-442.

D'Arcus, Bruce. "The urban geography of red power: the American Indian movement in Minneapolis-Saint Paul, 1968-70." *Urban studies* 47, no. 6 (2010): 1241-1255.

Dunbar-Ortiz, Roxanne. *An indigenous peoples' history of the United States*. Vol. 3. Beacon Press, 2014. (Selected sections)

Englert, Sai. "Settlers, Workers, and the Logic of Accumulation by Dispossession." *Antipode* (2020).

Estes, Nick. *Our history is the future: Standing Rock versus the Dakota Access Pipeline, and the long tradition of indigenous resistance*. Verso, 2019. (Selected sections)

Gilio-Whitaker, Dina. *As long as grass grows: The indigenous fight for environmental justice, from colonization to Standing Rock*. Beacon Press, 2019. (Selected chapters)

Hughes, Charlotte Degener, "Indigenous-led Resistance to Environmental Destruction: Methods of Anishinaabe Land Defense against Enbridge's Line 3" (2018). *Pitzer Senior Theses*. 91. https://scholarship.claremont.edu/pitzer_theses/91 (Selected sections)

Lewis, Simon L., and Mark A. Maslin. "Defining the anthropocene." *Nature* 519, no. 7542 (2015): 171-180.

Mar, Tracey Banivanua. "Carving wilderness: Queensland's national parks and the unsettling of emptied lands, 1890–1910." In *Making settler colonial Space*, pp. 73-94. Palgrave Macmillan, London, 2010.

Martello, Marybeth Long. "Arctic indigenous peoples as representations and representatives of climate change." *Social Studies of Science* 38, no. 3 (2008): 351-376.

Marx, Karl. *Capital volume 1*. (Selected chapter)

McCreary, Tyler, and Jerome Turner. "The contested scales of indigenous and settler jurisdiction: Unist'ot'en struggles with Canadian pipeline governance." *Studies in Political Economy* 99, no. 3 (2018): 223-245.

Midzain-Gobin, Liam. "'Come out and live on your land again': sovereignty, borders and the Unist'ot'en camp." *International Journal of Migration and Border Studies* 5, no. 1-2 (2019): 12-28.

Nesper, Larry. *The walleye war: The struggle for Ojibwe spearfishing and treaty rights*. U of Nebraska Press, 2002. (Selected sections)

Nie, Martin. "The use of co-management and protected land-use designations to protect tribal cultural resources and reserved treaty rights on federal lands." *Natural Resources Journal* (2008): 585-647.

Norman, Emma S. "Standing up for inherent rights: The role of Indigenous-led activism in protecting sacred waters and ways of life." *Society & Natural Resources* 30, no. 4 (2017): 537-553.

Paperson, La. "A ghetto land pedagogy: An antidote for settler environmentalism." *Environmental Education Research* 20, no. 1 (2014): 115-130.

Powell, Charlie. "Resisting colonial jurisdiction: Defending Wet'suwet'en territory from fossil capital." 36-40.

Prindeville, Diane-Michele, and John G. Bretting. "Indigenous women activists and political participation: The case of environmental justice." *Women & Politics* 19, no. 1 (1998): 39-58.

Race, Digby, Supriya Mathew, Matthew Campbell, and Karl Hampton. "Understanding climate adaptation investments for communities living in desert Australia: experiences of indigenous communities." *Climatic Change* 139, no. 3-4 (2016): 461-475.

Reid, Michael G., Colleen Hamilton, Sarah K. Reid, William Trousdale, Cam Hill, Nancy Turner, Chris R. Picard, Cassandra Lamontagne, and H. Damon Matthews. "Indigenous climate change

adaptation planning using a values-focused approach: a case study with the Gitga'at nation." *Journal of Ethnobiology* 34, no. 3 (2014): 401-424.

Schroeder, Heike. "Agency in international climate negotiations: the case of indigenous peoples and avoided deforestation." *International Environmental Agreements: Politics, Law and Economics* 10, no. 4 (2010): 317-332.

Simpson, Leanne Betasamosake. *As we have always done: Indigenous freedom through radical resistance*. U of Minnesota Press, 2017. (Selected sections)

Stapp, Darby C., and Michael S. Burney. *Tribal cultural resource management: The full circle to stewardship*. Rowman Altamira, 2002.

Vincent, E. 2010. "Never Mind Our Country Is the Desert." In *Making Settler Colonial Space-- Perspectives on Race, Place and Identity*. Edited by Tracey Banivanua Mar and Penelope Edmonds. New York: Palgrave Macmillan.

Waldron, Ingrid. *There's something in the water: Environmental racism in indigenous and black communities*. Fernwood Publishing, 2018. (Selected sections)

Waziyatawin. *What does justice look like?: The struggle for liberation in Dakota homeland*. Vol. 978, no. 0-9721884. Living Justice Press, 2008. (Selected Sections)

Whyte, Kyle Powys. "Justice forward: Tribes, climate adaptation and responsibility." In *Climate change and indigenous peoples in the United States*, pp. 9-22. Springer, Cham, 2013.

Whyte, Kyle Powys. "Indigenous women, climate change impacts, and collective action." *Hypatia* 29, no. 3 (2014): 599-616.

Whyte, Kyle. "Our ancestors' dystopia now: Indigenous conservation and the Anthropocene." (2016).

Whyte, Kyle. "Indigenous climate change studies: Indigenizing futures, decolonizing the Anthropocene." *English Language Notes* 55, no. 1 (2017): 153-162.

Whyte, Kyle. "The Dakota access pipeline, environmental injustice, and US colonialism." *Red Ink: An International Journal of Indigenous Literature, Arts, & Humanities* 19.1 (2017).

Willow, Anna J. "Clear-cutting and colonialism: The ethno-political dynamics of Indigenous environmental activism in northwestern Ontario." *Ethnohistory* 56, no. 1 (2009): 35-67.

Wolfe, Patrick. "Settler Colonialism and the Elimination of the Native." *Journal of genocide research* 8, no. 4 (2006): 387-409.

